

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JEFFREY C. & ANGELIC M. KILLIAN  
Case Number: 18-23585-CMB Chapter: 13  
Date / Time / Room: THURSDAY, OCTOBER 24, 2019 02:30 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

2019 OCT 28 A 3:39

FILED  
U.S. DISTRICT COURT  
WESTERN DISTRICT OF PENNSYLVANIA

**Matter:**

#19 - Continued Confirmation of Plan Dated 10/16/2018 (NFC)  
R / M #: 19 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Pail / Katz / DeSimone  
Creditor:

*Lamb*

*Kovalutik  
DAR*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 3/12/20 at 11:30.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. ☒ Other: the § 341 meeting is closed